GREENE COUNTY LEGISLATIVE BODY MONDAY, NOVEMBER 18, 2013 6:00 PM

The Greene County Legislative Body met in regular session on Monday, November 18, 2013 at the Greene County Courthouse.

Mayor Broyles called the meeting to order to transact business that is to lawfully come before this Honorable Body. Commissioner Seay led the Pledge to the Flag, followed by Prayer led by Commissioner Rollins. The Commissioners signed in on their key pads and the following Commissioners were present: Commissioners Bird; Bowers, Carter, Crum, Dabbs, Greenway, Hensley, Holt, Hopson, Kiker, King, Malone, McAmis, Moss, Quillen, Rollins, Sams, Sauceman, Seay, Waddle and White were present. There were 21 Commissioners present and 0 absent.

PUBLIC HEARING

Larry Parman, Rolling Hills Rd, spoke on veteran's program, freedom of speech, Greeneville Police Department, and speeders on the by-pass.

Commissioner Holt called on Joel Houser, 5559 Lonesome Pine Trail, who spoke about Animal Control.

Commissioner Hensley called on Tony Sutton, 1170 Choctaw Drive, Chuckey. He spoke on the budget, private enterprise, and living within means.

Commissioner Hensley then called on Greg Marion, resident of Hancock County, who spoke about Life Care EMS and their desire to operate here.

APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Sauceman and seconded by Commissioner Bowers to approve prior minutes. Mayor Broyles called for the Commissioners to vote on their keypads on the motion. The following vote was taken: Commissioners Bird, Bowers, Carter, Crum, Dabbs, Greenway, Hensley, Holt, Hopson, Kiker, King, Malone, McAmis, Moss, Quillen, Rollins, Sams, Sauceman, Seay, Waddle and White voted yes. The vote was 21 - aye; 0 - nay. The Commissioners voted in favor of the motion to approve the prior minutes.

REPORTS

There were reports from the Solid Waste Dept. and Committee minutes in the package.

2013 GREENE COUNTY SOLID WASTE ANNUAL REPORT

MONTH	TONS	· LOADS	MILES	MAN HRS	SUPV HRS
JANUARY	1477.64	256	17,002.50	1631	267
FEBRUARY	1279.52	235	15,676.00	1452	244
MARCH	1318.91	248	16,218.60	1538	235
1ST QUARTER	4076.07	739	48897.1	4621	746
APRIL	1754.96	297	16,615.20	1528	278
MAY	1588.53	278	17,577.80	1592	266
JUNE	1432.49	247	16,573.60	1438	192
2ND QUARTER	4775.98	822	50766.6	4558	736
JULY	1723.79	287	19,708.00	1687	284
AUGUST	1544.82	261	15,572.10	1664	260
SEPTEMBER	1491.61	258	15748.2	1638	232
3RD QUARTER	4760.22	806	51028.3	4989	776
OCTOBER	1464.57	272	17106	1740	269
NOVEMBER	i				
DECEMBER					
4TH QUARTER	1464.57	272	17106	1740	269
ANNUAL TOTALS	15076.84	2639	167798	15908	2527

RESPECTFULLY SUBMITTED Julies Men Julies

TOTAL NO. 29	The second secon	TOTAL GALS	TOTALS LBS 481746	DECEMBER	NOVEMBER	OCTOBER 50740 27	R 44903	63740	78700	49440	51280	54040	29,750	Y 23663	35490	METAL	
	29035					2778	2083 2	-	-	-		-	-	+	-	_	
1						34.93	25.85	47.94	44.83	45.61	46.11	25.94	31.13	35.82	23.39	NONS	TIRE
			369250			39790	41690	36400	54000	34880	27090	40300	26470	41210	27420	BOARD	CARD
			480700			57980	41380	43280	46220	49220	66700	45400	46280	38560	45680	PAPERS	NEWS
			120			0	0	120	0	0	0	0	0	0	0	45 LBS EA.	BATTERYS
			2610			0	0	7390	0	2230	0	1470	0	0	2610	ALUMINUM	
			104980	The state of the s		0	0	1920	17200	13980	13160	16080	12920	13000	16720	PLASTIC	
		9048				1000	1546	257	915	845	360	2220	935	0	970	7.62 GAL	USED OIL
	4229	The second secon	The second secon			460	421	470	465	407	457	429	382	357	381	PICK-UPS	BUSINESS
			105328			0	10314	17218	17814	10518	4182	9010	6614	12856	16802	WASTE	ELECTRONIC
	The state of the s	And the second s	12210			0	1600	0	2760	0	3960	1790	2100	0	0	WIRE	FENCE

INC/DEC	TOTAL	DEC	VOV	ОСТ	SEPT	AUG	JULY	JUNE	MAY	APR	MAR	FEB	JAN	YEAR	INC/DEC	TOTALS	DEC.	VOV	OCT.	SEPT.	AUG.	JULY	JUNE	MAY	APR.	MAR.	FEB.	JAN.	YEAR
718.94	19357.9	1506.5	1600.78	1647.18	1595.68	1737.5	1641.85	1619.8	1799.1	1574.3	1652.9	1310.7	1671.59	2006		19143.5	1449.36	1467.61	1640.44	1794.16	1884.19	1592.5	1548.59	1676.83	1779.78	1644.36	1362.64	1302.99	1994
-364.14	18993.7	1622.56	1535.35	1691.8	1427.8	1653.7	1762.78	1567.79	1660.71	1599.4	1587.7	1291.25	1592.9	2007	-2321.9	16821.5	1221.66	1282.41	1388.12	1360.76	1516.38	1388.76	1473.59	1637	1406.82	1581.45	1215.87	1348.7	1995
-286.23	18590.51	1719.3	1288.52	1473.17	1633.07	1518.1	1638.3	1536.92	1591.6	1642.17	1631.55	1407.25	1510.56	2008	-1036.47	15785.46	1386.71	1170.05	1264.74	1302.5	1404.67	1538.55	1273.48	1353.26	1499.44	1212.05	1095.14	1284.87	1996
-28.69	18678.82	1584.7	1546.17	1502.79	1547.15	1642.1	1733.26	1666.49	1563.18	1554.72	1591.86	1335.2	1411.2	2009	1602	15801.48	1412.12	1102.37	1300.42	1367.07	1269.73	1378.08	1337.76	1375.92	1340	1459.54	1184.16	1274.31	1997
-443.1	18235.72	1364.97	1596.78	1478.76	1566.26	1664.7	1618.47	1671.3	1461	1637.95	1654.33	1203.19	1318.01	2010	4817	15849.65	1307.99	1144.42	1204.19	1292.81	1423.7	1483.41	1489.74	1367.51	1409.24	1359.39	1175.08	1192.17	1998
357 55	18593.27	1475.27	1551.89	1472.19	1526.99	1717.52	1565.53	1666.9	1674	1543.09	1624.23	1349.37	1426.29	2011	-424.43	15425.22	1265.42	1317.05	1237.55	1229.13	1418.47	1403.55	1298.41	1333.56	1323.67	1329.46	1082.92	1186.03	1999
-486 38	18106.89	1437.4	1440.47	1576.89	1373.89	1582.07	1689.65	1430.61	1611.83	1533.54	1558.28	1369.87	1502.39	2012	965.04	16390.26	1217.55	1308.45	1417.58	1306.47	1451.99	1500.86	1355.21	1636.36	1271.94	1404.57	1284.26	1235.02	2000
	15076.84			1464.57	1491.61	1544.82	1723.79	1432.49	1588.53	1754.96	1318.91	1279.52	1477.64	2013	738.49	17128.75	1422.72	1382.31	1471.45	1334.31	1636.72	1602.6	1372.66	1524.81	1472.32	1320.39	1236.78	1351.68	2001
													8		450.23	17578.98	1622.27	1370.16	1470.34	1464.03	1447.48	1623.13	1322.69	1561.08	1625.64	1388.5	1229.76	1453.9	2002
															315.39	17894.4	1650.64	1340.74	1477.7	1575.1	1520.78	1601.72	1500.06	1511.18	1491.02	1648.11	1273.28	1304.04	2003
															599.68	18494.1	1485.01	1622.22	1466.79	1509.14	1574.42	1611.42	1760.12	1451.14	1561.43	1728.5	1279.29	1444.57	2004
															144.86	18639	1463.63	1534.65	1510.09	1475.84	1825.23	1580.44	1576.47	1709.81	1530.6	1589	1362.54	1480.66	2005

	TOTALS	NOC	MAY	APR.	MAR.	FEB,	JAN.	DEC.	NOV.	ост.	SEPT.	AUG.	JULY		TOTALS	JUN.	MAY	APR.	MAR	FEB.	JAN.	DEC.	NOV.	OCT.	SEPT	AUG	JULY	
	162021.49	\$12,918.52	\$15,928.89	\$14,047.37	\$14,741.05	\$8,951.61	\$10,615.38	\$12,539.80	\$12,799.45	\$14,994.80	\$13,384.30	\$17,047.10	\$14,053.22	F/Y 11-12	22038.26	2037.06	2467.74	2779.19	1347.13	1442.86	1177.37	1144.13	2019.03	1459.79	1859.98	3057.73	1246.25	F/Y 01-02
(\$46 933 74)	\$115,088.25	\$11,293.10	\$9,612.91	\$11,873.97	\$8,714.98	\$5,814.54	\$8,292.15	\$7,430.86	\$9,946.43	\$8,293.05	\$9,697.74	\$11,200.00	\$12,918.52	F/Y 12-13	29107.24	2823.7	2747.05	3070.3	3340.53	1937.22	1835.89	2423.61	1610.8	2420.25	1939.68	2003.13	2955.08	F/Y 02-03
	\$35,042.90										\$8,967.55	\$13,480.47	\$12,594.88	F/Y 13-14	39637.51	3725.25	3314.05	5482.85	5321.99	1904.65	1725.8	2005	3082.45	4064.38	3560.36	2527.18	2923.55	F/Y 03-04
														F/Y 14-15	59268.69	5291.34	5130.77	6351.42	5749.72	3348.52	4980.72	3726.92	5150.1	4602.77	5062.22	5537.34	4336.85	F/Y 04-05
														F/Y 15-16	73722.88	8803.17	7353.42	7268.54	8560.03	3960.95	4889.02	4544.3	6408.59	5787.17	5541.67	5794.02	4812	F/Y U5-U6
						The second secon						Annual Control of the	The second secon	F/Y 16-17	88151.04	9596.54	9425.86	9046.65	10192.12	4499.88	6065.85	5991.52	5760.62	6596.01	6803.98	7397.81	6774.2	F/1 00-07
														F/Y 17-18	121085.29	13354.38	12482.6	14808.55	10722.34	8899.37	9087.82	7608.16	8216.19	9719.87	7827.01	8799.31	9559.69	r/107-00
															\$100,312.42	14578.72	8700.12	7433.05	9294.1	4587.26	3974.63	5448.3	2800.05	7399.69	10910.4	11237.3	\$13,948.80	F/ 1 00-03
							And the second s						The same of the sa		141066.65	13999.58	12852.98	15866.88	17295.24	7308.92	8696	10455.61	8750	9063.3	11639.48	12624.08	12514.58	r/105-10
															158449.76	21288.89	17257.47	13733.7	17072.4	10058.92	8356.65	9751.54	10869.24	13173.71	11207.06	13165.92	12514.26	L/1 TO-TT

RESPECTFULLY SUBMITTED Helles In Stand

OLD BUSINESS

A MOTION TO APPROVE NOTARIES

Mayor Broyles asked the Clerk to read a list of names requesting to be notaries to the Commission. Clerk, David Thompson, read the list. A motion was made by Commissioner Greenway and seconded by Commissioner Bird to approve the list. Mayor Broyles called for the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bird, Carter, Crum, Dabbs, Greenway, Hensley, Hopson, Kiker, King, Malone, McAmis, Moss, Quillen, Rollins, Sams, Sauceman, Seay, Waddle and White voted yes.

Commissioners Bowers and Holt abstained. The vote was 19 - aye; 0 - nay; 2 - abstain. The Commissioners voted in favor of the motion to approve the notaries.

NOTARY PUBLIC DURING THE NOVEMBER 01, 2013 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

116 RAINBOW CIRCLE GREENEVILLE TN 37743 328 BENBOW RD GREENEVILLE TN 37743 147 DOYLE DAVIS RD GREENEVILLE TN 37743 GREENEVILLE TN 37743 143 OLIPHANT DRIVE GREENEVILLE TN 37745	HOME ADDRESS
423-639-5278 423-639-3283 552-4113	HOME PHONE
1013 W MAIN ST GREENEVILLE TN 37743 210 W SUMMER STREET	BUSINESS ADDRESS
639 3186	BUSINESS PHONE SURETY
	1013 W MAIN ST GREENEVILLE TN 37743 210 W SUMMER STREET

SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

DATE

APPOINTMENT OF 7TH DISTRICT SCHOOL BOARD MEMBER

A motion was made by Commissioner Crum and seconded by Commissioner Waddle to nominate Paul Burkey for 7th District School Board member. A motion was made by Commissioner Rollins and seconded by Commissioner Quillen to nominate Rick Tipton for 7th District School Board member.

Mayor Broyles then called for County Clerk Thompson to do a roll call vote. The following vote was taken: Commissioners Bird, Bowers, Carter, Crum, Dabbs, Greenway, Hensley, Holt, Hopson, Kiker, King, Malone, McAmis, Moss, Quillen, Rollins, Sauceman, Sams, Seay, and White voted for Rick Tipton. Commissioner Waddle voted for Paul Burkey. The vote was 20 - Rick Tipton; 1 - Paul Burkey. The Commissioners voted to appoint Rick Tipton as 7^{th} District School Board member, who was then administered the oath of office by Clerk Thompson.

A RESOLUTION TO AMEND THE 2013 FISCAL YEAR GENERAL FUND'S TO BUDGET VARIOUS ITEMS TO THE SHERIFF'S DEPARTMENT

the Greene County Sheriff's Dept. has received \$3,690 for handgun WHEREAS, background checks, and \$225 for substance tax revenue and

the Greene County Sheriff's Dept. has received \$420 in an insurance WHEREAS, recovery due to the damage by a delivery truck at the detention center's kitchen and

the Greene County Sheriff's Dept. has received \$600 from US WHEREAS. Nitrogen as a gasoline reimbursement for services provided during the transport of the large tank at US Nitrogen's facility and the Greene County Sheriff's Dept. has received \$50 from Richard R Ray as a gas reimbursement for services during an auction held on the East Andrew Johnson Highway.

the Sheriff Dept. wishes to budget those funds during the fiscal year WHEREAS. and

THEREFORE, let the General Fund budget be amended as follows:

INCREASE BUDGETED REVENUES

44170	Miscellaneous Refunds	\$ 650
44990	Other Local Revenue	3,690
46990	Other State Revenues	225
49700	Insurance Recovery	420
Total	adjustment to budgeted revenue:	\$ 4,985

INCREASE APPROPRIATIONS

54110	Sheriff's Department.		
335	Maintenance and Repair Service Buildings		\$ 420
425	Gasoline	1	650
716	Law Enforcement Equipment		3,915
Total Ir	ncrease in Appropriations		\$ 4,985

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18th day of November, 2013, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee

Sponsor

County Clerk

County Attorney

A. A RESOLUTION TO AMEND THE 2013 FISCAL YEAR GENERAL FUND'S TO BUDGET VARIOUS ITMES TO THE SHERIFF'S DEPARTMENT

A motion was made by Commissioner Holt and seconded by Commissioner Greenway to approve a resolution to amend the 2013 fiscal year general fund's to budget various items to the Sheriff's Department.

Mayor Broyles then called for the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bird, Bowers, Carter, Crum, Dabbs, Greenway, Hensley, Holt, Hopson, Kiker, King, Malone, McAmis, Moss, Quillen, Rollins, Sams, Sauceman, Seay, Waddell and White voted yes. The vote was 21 – aye; 0 – nay. The Commissioners voted in favor of the motion to approve the resolution.

A RESOLUTION TO BUDGET FOR A FEDERAL HIGHWAY SAFETY DUI ENFORCEMENT GRANT THE AMOUNT OF \$40,000 THROUGH THE TENNESSEE DEPARTMENT OF TRANSPORTATION TO THE GREENE COUNTY SHERIFF DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2014

WHEREAS, The Tennessee Department of Transportation Services has awarded a grant in the amount of \$40,000 to the Greene County Sheriff's Department to provide funds to implement a highway safety grant.

WHEREAS, Greene County Sheriff's Department shall undertake Alcohol Countermeasures Highway Safety Projects as defined in the Tennessee Highway Safety Plan and may include: training for prosecutors and law enforcement officials in driving under the influence (DUI) prosecution techniques and reporting; law enforcement activities to decrease the number of DUI crashes; DUI toxicology testing and training to reduce the backload of pending DUI cases, youth alcohol programs designed to prevent the purchase and use of alcohol and DUI related crashes; programs to reduce DUI repeat offender behavior; designated driver programs; and programs to improve prosecution and reduce the backload of DUI cases pending in courts.

THEREFORE, let the General Fund Budget be amended as follows:

47590	Other Federal Through State G	rants	\$	40,000
Total increa	se to estimated revenues		\$	40,000
INCREASE	IN APPROPRIATIONS:			
54110	SHERIFF DEPARTMENT			
187	Overtime		\$	26,341
201	Employer Social Security			1,633
204	State Retirement			2,724
212	Employer Medicare			382
355	Travel			1,140
431	Law Enforcement Supplies			5,860
716	Law Enforcement Equipment			1,920
T-1-1:	is a suppositions		\$	40,000
Total increa	se in appropriations		Ψ	40,000

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18th day of November, 2013, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

County Clerk

Budget and Finance Committee

Sponsor

County Attorney